

MAY 29 10 47 AM '62

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Bessie B. Walker

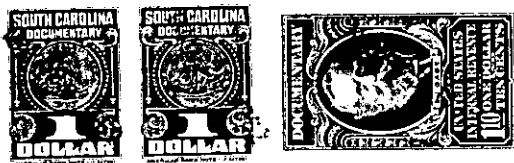
in consideration of Six Hundred and No/100 (\$600.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. E. Huff, J. T. Burdine and William S. Bynum as Trustees for the BEREA LIONS CLUB, Their successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being that tract of land as shown in Plat Book AAA at Page 93 in the R. M. C. Office for Greenville County, said plat being prepared by J. E. Hill on May 9, 1962, and being described by metes and bounds as follows:

BEGINNING at an iron pin at the joint front corners of the Berea Lions Club property and the Moore property; thence S. 61-45 W. 270.1 feet to an iron pin; thence turning and proceeding N. 39-38 W. 245 feet to an iron pin; thence turning and proceeding N. 61-45 E. 143.7 feet to an iron pin; thence turning and proceeding S. 63-45 E. 300.9 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of May 19 62.

SIGNED, sealed and delivered in the presence of:
Bessie B. Walker (SEAL)
Lester L. Walker (SEAL)
Harry A. Chapman, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 26th day of May 19 62.
Harry A. Chapman, Jr. (SEAL)
Lester L. Walker (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 29th day of May 1962, at 10:47 A.M., No. 29486

B13.2-1-2.1-1-20 (ACT)
B13.2-1-7.2
CITY OF B13.2-1-7.2